


PURSUANT TO KRS 424.290, "MATTERS REQUIRED TO BE PUBLISHED,"
THE FOLLOWING RACES AND QUESTION WILL APPEAR ON THE VOTING MACHINES
AND PAPER BALLOTS IN THE PRECINCTS LISTED IN JESSAMINE COUNTY
FOR THE PRIMARY ELECTION, MAY 19, 2020.

REPUBLICAN PARTY
PRIMARY ELECTION



PRESIDENT
of the UNITED STATES
(Vote for One)

☐

 Donald J. TRUMP

☐

 "UNCOMMITTED"

ALL PRECINCTS

2nd Congressional District

UNITED STATES SENATOR
(Vote for One)

☐

 Wendell K. CROW

☐

 Paul John FRANGEDAKIS

☐

 Louis GRIDER

☐

 Naren JAMES

☐

 Kenneth LOWNDES

☐

 Mitch McCONNELL

☐

 C. Wesley MORGAN

☐

 Nicholas ALSAGER

UNITED STATES REPRESENTATIVE
in CONGRESS
2nd Congressional District
(Vote for One)

☐

 Kathleen L. FREE

☐

 S. Brett GUTHRIE

NORTHEAST WILMORE #1, EAST WILMORE, SOUTH WILMORE, HIGH BRIDGE, BELLERIVE, SOUTHLAND CHRISTIAN CHURCH, NORTHWEST U.S. 68, CLEAR CREEK, NORTHWEST WILMORE #1, AND NORTH WILMORE

6th Congressional District

UNITED STATES SENATOR
(Vote for One)

☐

 Kenneth LOWNDES

☐

 Mitch McCONNELL

☐

 C. Wesley MORGAN

☐

 Nicholas ALSAGER

☐

 Wendell K. CROW

☐

 Paul John FRANGEDAKIS

☐

 Louis GRIDER

☐

 Naren JAMES

UNITED STATES REPRESENTATIVE
in CONGRESS
6th Congressional District
(Vote for One)

☐

 Andy BARR

☐

 Chuck EDDY

☐

 Geoffrey M. "Geoff" YOUNG

EAST NICHOLASVILLE #1 & #2, WEST NICHOLASVILLE #1, #2, & #3, KEENE PLACE #1 & #2, MARBLE CREEK #1, #2, & #3, THE VINEYARD, THE ORCHARD, SULPHUR WELL, LITTLE HICKMAN, MAPLE LEAF, SOUTHEAST NICHOLASVILLE #1, SOUTHBROOK, NORTHEAST U.S. 68, PADDOCK, BETHEL, NORTH KEENE, AND SOUTHWEST NICHOLASVILLE #1, #2, #3, #4, & #5

STATE REPRESENTATIVE
39th Representative District
(Vote for One)

☐


 Jay CORMAN

☐

 Matt LOCKETT

EAST NICHOLASVILLE #1 & #2, WEST NICHOLASVILLE #1, #2, & #3, KEENE PLACE #1 & #2, MARBLE CREEK #1, #2, & #3, THE VINEYARD, THE ORCHARD, SULPHUR WELL, LITTLE HICKMAN, MAPLE LEAF, SOUTHEAST NICHOLASVILLE #1, SOUTHBROOK, NORTHEAST U.S. 68, PADDOCK, BETHEL, HIGH BRIDGE, NORTH KEENE, AND SOUTHWEST NICHOLASVILLE #1, #2, #3, #4, & #5

DEMOCRATIC PARTY
PRIMARY ELECTION



PRESIDENT
of the UNITED STATES
(Vote for One)

☐

 Pete BUTTIGIEG

☐

 John K. DELANEY

☐

 Joseph R. BIDEN

☐

 Tom STEYER

☐

 Tulsi GABBARD

☐

 Michael BENNET

☐

 Michael R. BLOOMBERG

☐

 Amy KLOBUCHAR

☐

 Bernie SANDERS

☐

 Deval PATRICK

☐

 Andrew YANG

☐

 Elizabeth WARREN

☐

 "UNCOMMITTED"

ALL PRECINCTS

2nd Congressional District

UNITED STATES SENATOR
(Vote for One)

☐

 Charles BOOKER

☐

 Mike BROIHIER

☐

 Maggie Jo HILLIARD

☐

 Andrew J. MAYNARD

☐

 Amy McGRATH

☐

 Eric ROTHMULLER

☐

 John R. SHARPENSTEEN

☐

 Bennie J. SMITH

☐

 Mary Ann TOBIN

☐

 Jimmy C. AUSBROOKS

NORTHEAST WILMORE #1, EAST WILMORE, SOUTH WILMORE, HIGH BRIDGE, BELLERIVE, SOUTHLAND CHRISTIAN CHURCH, NORTHWEST U.S. 68, CLEAR CREEK, NORTHWEST WILMORE #1, AND NORTH WILMORE

6th Congressional District

UNITED STATES SENATOR
(Vote for One)

☐

 Amy McGRATH

☐

 Eric ROTHMULLER

☐

 John R. SHARPENSTEEN

☐

 Bennie J. SMITH

☐

 Mary Ann TOBIN

☐

 Jimmy C. AUSBROOKS

☐

 Charles BOOKER

☐

 Mike BROIHIER

☐

 Maggie Jo HILLIARD

☐

 Andrew J. MAYNARD

UNITED STATES REPRESENTATIVE
in CONGRESS
6th Congressional District
(Vote for One)

☐

 Josh HICKS

☐

 Daniel KEMPH

EAST NICHOLASVILLE #1 & #2, WEST NICHOLASVILLE #1, #2, & #3, KEENE PLACE #1 & #2, MARBLE CREEK #1, #2, & #3, THE VINEYARD, THE ORCHARD, SULPHUR WELL, LITTLE HICKMAN, MAPLE LEAF, SOUTHEAST NICHOLASVILLE #1, SOUTHBROOK, NORTHEAST U.S. 68, PADDOCK, BETHEL, NORTH KEENE, AND SOUTHWEST NICHOLASVILLE #1, #2, #3, #4, & #5

NONPARTISAN CITY BALLOT

CITY COMMISSIONERS
City of Nicholasville
(Vote for up to Four)

☐

 Bethany "Davis" BROWN

☐

 Patty Grose TEATER

☐

 David KIBLER

☐

 Betty BLACK

☐

 Michael GARRETT

☐

 Andy WILLIAMS

☐

 Michael HARNESS

☐

 Alex CARTER

☐

 Dexter KNIGHT

☐

 Gregory BOHNETT

☐

 Clint SULLIVAN

☐

 J. R. ALLEN

EAST NICHOLASVILLE #1 & #2, WEST NICHOLASVILLE #1, #2, & #3, KEENE PLACE #1 & #2, THE VINEYARD, THE ORCHARD, MAPLE LEAF, SOUTHEAST NICHOLASVILLE #1, SOUTHWEST NICHOLASVILLE #1, #2, #3, #4, & #5; PART OF MARBLE CREEK #2 & #3, SULPHUR WELL, SOUTHBROOK, PADDOCK, NORTHEAST WILMORE #1, AND NORTH KEENE

NONPARTISAN BALLOT

QUESTION

Are you in favor of the sale of alcoholic beverages by the drink at qualified historic sites in Precinct E-105?

☐

 YES

☐

 NO

CLEAR CREEK